Payment details of Application Fee
Tr. No. & dt
Amount
Name of Bank
Branch



REGIONAL SCIENCE CENTRE

(a unit of National Council of Science Museums)
Ministry of Culture, Govt. of India
Banganga Road, Shyamla Hills,
Bhopal – 462 002 (M.P.)

Form of application for the post of

Space for affixing passport size photograph

(Ca	olication for the post of	enc	e Centre, Bho	(Trade/D pal against A	Discipline : dvertisement N	o. RSCB/01/2025.
1	Name in full	:				
	(in block letters)		(First Name)	(Mid	dla Nama)	(Last Name)
2	Address in full	:	(First Name)	(IVIIQ	ule Ivallie)	(Last Name)
_						
	a) Permanent Address	:				
			State		Pi	n Code
	b) Present Address	:				
					Pir	n Code
			State	·	Mobile No	
			Email ID :			
3	a) Date of Birth	:				
	b) Place of Birth	:				
	c) Age as on 25.05.2025	:		Years	Months	Days
4	Father's / Husband's Name	:				
	a) Address	:				
			State		Pi	n Code
	b) Occupation (if dead, give last address, in case of married woman give husband's name, address & occupation)	:				
	c) If retired from Govt. Service indicate whether he is a Pensioner or a Family Pensioner and if so, give particulars	:				

5	Mother's Name	:	
	a) Address	:	
	,		
			Dia Code
			StatePin Code
	b) Occupation	:	
	(if dead, give last address)		
	c) If retired from Govt. Service indicate		
	whether she is a Pensioner or a		
	Family Pensioner and if so, give		
6	particulars Are you*	-	
O	a) a Citizen of India by birth and or by	•	
	domicile?		
	b) a person having migrated from	:	
	Pakistan or other countries with the intention of permanently settling in		
	India? or subject to Nepal?		
	'Yes' / 'No' If 'Yes', give details. * Answer 'Yes' or 'No' and cancel the		
	words, which are not applicable.		
7	Do you belong to SC / ST / OBC?	:	
	State 'Yes'/ 'No' and if 'Yes', indicate		Yes / No. (Category:)
	Caste. (Attach a certificate(s) from the District		Caste:
	Magistrate in support of your claim)		
8	Is (or was) your Father -	:	
	(a) A citizen of India by birth and/or by	:	
	domicile?		
	(b) A person having migrated from	:	
	Pakistan or Bangladesh or other countries with the intention of		
	permanently settling in India or a		
	subject of Nepal?		
	* Answer 'Yes' or 'No' and cancel the		
	words, which are not applicable		
9	State your -		
	a) Religion	:	
	b) Do you belong to EWS category?	:	
	Answer 'Yes' or 'No'. If 'Yes',		
	(Attach an "Income & Asset Certificate" issued by a Competent		
	Authority in the format prescribed by		
	Govt. of India for the F. Y. 2023-24		
	and valid for the year 2024-25) c) Are you an Anglo-Indian?	-	
	o, , no you an Anglo malan:	•	

	d) Are you Physically Handicapped? If 'Yes', give details		:				
	e) Are you Ex-service personnel?			:			
Answer 'Yes' or 'No' if 'Yes' give particulars and attach relevant							
discharge certificate 10 Particulars of all Examination passed a			nd Degrees	and Technical	Qualifications	obtained at the University	
or other places of higher technical educe Attach self-attested testimonials.							
Ex	amination(s)/		e of the Board /	Percentage		Year of	Major Subjects Taken
	Degree		University	of Marks obtained	Division obtained	Passing	
	1		2	3	4	5	6
11			sional / Technical (
Examination(s) Passed Name of the Institute/ Board / University				Percentag e of Marks obtained	Class or Division obtained	Year of Passing	Major Subjects Taken
	1		2	3	4	5	6
12 Na	ture of Employ		tails of all employments Name of Emp		Date of	Date of	Salary Drawn
140	Post held		Organization/C	•	Joining	Leaving	Galary Drawn
	1		2		3	4	5
13 Are you a Govt. Servant at present? If so, please state whether your appointment is Temporary or Permanent		:					
		:					

15		any relative working in please give details.	:					
16	What language	e (including Indian langu	 ıages)	can you read, w	rite or speak. Giv	_ e particula	ars and state any	
	examination pa							
	Read only	Speak only	Read and Speak		Read, Write an Speak	d Exa	amination passed if any	
	1	2	3		4		5	
17	India? (Answe	to work anywhere in r 'Yes' or 'No')	:					
18	List of Enclosu	res :	:					
	1		6					
	2		7					
	3		8					
	4		9					
	5		10					
 2. 3. know 	attested copies of certificates & testimonials, otherwise the application will not be considered. 2. If you are in Government/Semi Government service/Public Undertaking/Autonomous organization, application should be routed through proper channel.							
Date	:				Sig	nature of (Candidate	
Emp	loyer.	employed should ge NDORSEMENT BY TH (if he/she is Gov	E HEA	AD OF THE DEF ent/Semi Gover Dat Nar Sigr	PARTMENT OR OI Inment Servant) e : ne :	FFICE	· 	
				Des	ignation:			

Forwarded